God’s discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.
Welcome to St. Barnabas!

Welcome to our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at https://www.facebook.com/StBarnabasAG/

The worship service begins at 10:00 am with a musical prelude.

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account, though you will not be able to comment without one. **Please post a comment when you login and let us know where you are watching from.** And, if you are not logged into Facebook and can’t add a comment, please send us an email (saintbarnabas.ag@gmail.com) to let us know you attended and who was with you.

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (http://bit.ly/StBYouTube) following the service.

If you are having trouble accessing the Livestream then please call our office at 805-489-2990 for technical assistance. We will have folks available to help you from 9:45 am to 10:30 am. If you call during those times and there is no answer it is likely that the person at the office is already on another call. In that case, please leave a message or wait and call back in a few minutes. We appreciate your patience!

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you should email the name of the person to our parish office at saintbarnabas.ag@gmail.com. Please send your prayer request by Noon on Thursday otherwise your request will be added to the following week’s service.

**Flower and Candle Dedications** – Candles are lighted by Jim and Linda Miller in celebration of the birthday of their granddaughter Caris. The flowers have been placed on the altar by Art and Jane Delgadillo in celebration of the anniversary of Jeff and Melissa Fesler.

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**Notable Events**

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<tr>
<th>Day</th>
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<tbody>
<tr>
<td>Today</td>
<td>September 20</td>
<td>Deanery Meeting 2:00 pm – via Zoom</td>
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<tr>
<td>Tuesday</td>
<td>September 22</td>
<td>Morning Prayer and Biblical Roundtable 9:30 am – via Zoom</td>
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<td>Wednesday</td>
<td>September 23</td>
<td>Evening Prayer with St. James 6:00 pm – via Zoom</td>
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<td>Thursday</td>
<td>September 24</td>
<td>Evening Prayer 6:00 pm – via Facebook Live</td>
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<td>Friday</td>
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<td>Centering Prayer 4:00 – via Zoom</td>
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<td>Sunday</td>
<td>September 27</td>
<td><strong>Sunday In Person Outdoor Worship 8:00 am</strong></td>
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<td></td>
<td>September 27</td>
<td>Sunday Worship with Eucharist 10:00 am - via Facebook Live</td>
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<tr>
<td>Sunday</td>
<td>September 27</td>
<td><strong>Sunday In Person Outdoor Worship 11:30 am</strong></td>
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<tr>
<td>Sunday</td>
<td>October 4</td>
<td>Drive-thru Pet Blessings 11:30 am</td>
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Voluntary  
We all are one in mission  
(Nyland, Finnish melody)  
Setting by Dale Wood

Introit  
Lord, for thy tender mercy’s sake  sung by the Choral Scholars

Lord, for thy tender mercy’s sake, lay not our sins to our charge,  
But forgive that is past, and give us grace to amend our sinful lives.  
To decline from sin, and incline to virtue, that we may walk in a perfect heart,  
Before thee now and evermore. Amen.

Text: Christian Prayers and Holy Meditations, 1568  
Music: John Hilton (the elder) d. 1608

The Word of God

Stand as you are able.

ENTRANCE HYMN  
Take my life, and let it be  verses 1-4

We are in the long season after Pentecost which is often called Ordinary Time. This season lasts until the end of November.

The traditional color for this season is green and the altar frontal, stoles, and chasuble are all green.
The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OPENING ANTHEM

Glory to God

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. 3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, 4. you take away the sin of the world: have mercy on us; 5. you are seated at the right hand of the Father: re-
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The people sit.

FIRST READING: Exodus 16:2-15
A Reading from book of Exodus.

"The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 'The Israelites said to them, ‘If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' "
Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” 6 So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” 8 And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” 9 Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” 10 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. 11 The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” 12 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 13 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 14 When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm: 105:1-6, 37-45 sung by the Choral Scholars

Remain seated.

1 Give thanks to the Lord and call upon his Name; * make known his deeds among the peoples.
2 Sing to him, sing praises to him, * and speak of all his marvelous works.
3 Glory in his holy Name; * let the hearts of those who seek the Lord rejoice.
4 Search for the Lord and his strength; * continually seek his face.
5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
6 O offspring of Abraham his servant, * O children of Jacob his chosen.
37 He led out his people with silver and gold; * in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, * because they were afraid of them.
39 He spread out a cloud for a covering * and a fire to give light in the night season.
40 They asked, and quails appeared, * and he satisfied them with bread from heaven.
41 He opened the rock, and water flowed, *
so the river ran in the dry places.
42For God remembered his holy word *
    and Abraham his servant.
43So he led forth his people with gladness, *
    his chosen with shouts of joy.
44He gave his people the lands of the nations, *
    and they took the fruit of others’ toil,
45That they might keep his statutes *
    and observe his laws.
      Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be forever. Amen.

SECOND READING: Philippians 1:21-30
A Reading from Paul's letter to the Philippians.

21To me, living is Christ and dying is gain. 22If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 23I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; 24but to remain in the flesh is more necessary for you. 25Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, 26so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, 28and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. 29For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— 30since you are having the same struggle that you saw I had and now hear that I still have.

Reader               The Word of the Lord.
People               Thanks be to God.
Let there be peace on earth and let it begin with me.

Let there be peace on earth, the peace that was meant to be.
With God as our Father, brothers all are we; Let me walk with my brother in family. Let us walk with each other.

Let peace begin with me, let this be the moment now. With every step I take, let this be my solemn vow: To take each moment and live each moment in peace eternally. Let there be peace on earth and let it begin with me, let it begin with me.
GOSPEL: Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN Let there be peace on earth See prior page Repeat

THE SERMON The Rev. Rob Keim
THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eterally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Deacon: With all our hearts and with all our minds let us pray to the Lord responding:
“Lead us and transform us”.

Lord, awaken us to your glory. Open our eyes to your presence. Open our ears to your call.
Open our hearts to your love. (pause) Lord, in your power and presence
Lead us and transform us.
We pray your blessing and guidance on your church that it may be a haven of love, comfort, nourishment, and rest for all people. (pause) Lord, in your power and presence

**Lead us and transform us.**

We celebrate the diverse and vibrant native communities who make their home here and across these lands. We ask your blessing for all Native Peoples on whose ancestral homelands we are worshipping this morning. (pause) Lord, in your power and presence

**Lead us and transform us.**

We pray for all areas of trouble in our world; that presidents, kings, prime ministers, and all those elected or appointed as leaders may come to know the power of your way of love that brings lasting peace. (pause) Lord, in your power and presence

**Lead us and transform us.**

We thank you for the good earth that sustains us in our bodies, our minds, and our spirits. We pray for those who work to help us understand, preserve, and protect this home; for scientists, ecologists, and firefighters, fish and game wardens, park rangers, and meteorologists. (pause) Lord, in your power and presence

**Lead us and transform us.**

We pray for all who are in any trouble; sick, sad, grieving, lonely, homeless, hungry, financially burdened, that they may be healed, comforted, housed and fed. We pray for all caregivers. We pray for those in our own community: Sigrid and the Long family, Gary, Denise, Leona, William Grenek Sr., Alisa Bleske, Gary and Jaden Garrity, Debbie Miller, Karley, Chris Finch, Marcia Bell's sister Mindi, Becky, Shar, Jim Sands, Bill Baker, and Dixie Knowlton. Lord, in your power and presence

**Lead us and transform us.**

We pray for all who have died and now know Christ and the power of the resurrection. Lord, in your power and presence

**Lead us and transform us.**

We give thanks for all who have walked in the way of your grace. Following the example of Barnabas and all who have fulfilled your love and done your will, may we come to share with them in your everlasting glory. (pause) Lord, in your power and presence

**Lead us and transform us.**

*(The Intercessor then reads the petitions from the comment section of FB Live.)*

Following a time of silence, the Deacon adds a concluding Collect.
CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

The dayspring from on high has dawned upon us, to give light to those who dwell in darkness
and to guide our feet into the way of peace. May this peace of God be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.
ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Caris, Erleen Leinsteiner  
**Anniversaries:** Jeff and Melissa Fesler

**Birthday Prayer**  
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen

**Anniversary Prayer**  
We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask though Jesus Christ our Lord. Amen

**The Holy Communion**

*The Celebrant says*  
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**OFFERTORY ANTHEM**

*Prayer sung by the Choral Scholars*

King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.
Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Small it is, in this poor sort to enroll thee:
E’en eternity’s too short to extoll thee.

Words: George Herbert (1592-1663)  
Setting: Mark Schweizer
DOXOLOGY

The people stand and sing.

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host; praise Father, Son and Holy Ghost.

The Great Thanksgiving

The People remain standing.

Celebrant  The Lord be with you.
People      And also with you.
Celebrant  Lift up your hearts.
People      We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People      It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Celebrant and People sing together

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon
only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

**The Deacon says**

And now, as our Savior Christ has taught us, we are bold to say,

**People and Celebrant**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**The Celebrant and People sing together**

*This setting is not used in Lent.*

**Cantor**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**All**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Cantor**

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

**All**

The Celebrant says The Gifts of God for the People of God.

Celebrant and People say together

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

COMMUNION HYMN

I need Thee every hour

1. I need thee, every hour, Most gracious,
2. I need thee, every hour, Stay thou near,
3. I need thee, every hour, In joy or
4. I need thee, every hour, Teach me thy

I need thee, O I need thee, Ev’ry hour I need thee; O

bless me now, my savior, I come to thee.
After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Most loving God, creator and redeemer, we give you thanks for this foretaste of your glory. Through Christ, and with all your saints, we offer ourselves and our lives to your service. Send us out in the power of your Spirit, to stand with you in your world. We ask this through Jesus Christ, the servant, our friend and brother. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

This post communion prayer is from a supplemental Anglican resource. Note how it feels different than the standard prayer we commonly use.
CONCLUDING HYMN

We all are one in mission

1. We all are one in mission, we all are one in call,
   our varied gifts united by Christ, the Lord of all.
A single, great commission compels us from above
   to plan and work together that all may know Christ’s love.

2. We all are called for service to witness in God’s name.
   Our ministries are dif’r’ent, our purpose is the same:
   to touch the lives of others by God’s surpris’ing grace,
   so people of all na-tions may feel God’s warm embrace.

3. We all behold one vision, a stark reality;
   the steward of sal-va-tion was nailed up on a tree.
Yet res-ur-rect-ed Justice gives rise that we may share
   free re-con-cil-i-a-tion and hope amid de-spair.

4. Now let us be united and let our song be heard.
   Now let us be a ves-sel for God’s re-deem-ing Word.
We all are one in mission, we all are one in call,
   our varied gifts united by Christ, the Lord of all.
Deacon  Let us go forth into the name of Christ...rejoicing in the power of the Spirit. Alleluia, alleluia.

People  Thanks be to God. Alleluia, alleluia.

PARTING HYMN  God be with you till we meet again

1. God be with you till we meet again; by wise counsels guide, uphold you,
   with the sheep securely fold you; God be with you till we meet again.

2. God be with you till we meet again; when life’s perils thick confound you,
   put strong arms unfailling round you; God be with you till we meet again.

3. God be with you till we meet again; keep love’s banner floating o’er you,
   smite death’s threatening wave before you; God be with you till we meet again.

This Parting Hymn became popular during World War II. We have added it to remind us of the joy we will have when we are “released” and reunited with one another. We will continue to sing the various verses of this hymn until we meet again.

Voluntary  Toccata in Seven  John Rutter
Life at St. Barnabas

Today, at 8am and 11:30am – We will continue having two (2) in-person outdoor worship services on Sunday mornings at 8:00am and 11:30am. The worship will be in the courtyard. We will also keep our online Eucharist at 10:00am for those who aren’t able to join in-person. To ensure safety and hygiene the in-person worship services will require: the wearing of masks, physical distancing, no singing or chanting, and no Eucharist.

The Bishop approved a change so that we are allowed up to 40 people at each service. With this change we are no longer running a reservation request process. Just come to one of the services and remember to bring your own chair.

Drive-thru Pet Blessings – This year we will celebrate the Feast of St. Francis and conduct animal blessings on Sunday, October 4th, but, we had to get creative about our annual blessing. To that end we will have virtual pet blessings during our 10am Online Eucharist. And, you may email us a picture of your pet to be used in that service. Pictures may be sent to: saintbarnabas.ag@gmail.com.

Also, starting at 11:30am we will have drive-thru animal blessings in the parish parking lot. You and your pet need not get out of your car. Instead the priest or deacon will bless your animal through the open car window. Since we don’t want everyone arriving at 11:30am, let us know if you would like to participate in the drive-thru blessing by emailing the office saintbarnabas.ag@gmail.com We will assign you to a ten minute time slot. Keep in mind that if your pet or animal does not travel well, you can bring a picture or photo of your pet and have the picture blessed. There will be no outdoor in-person worship on Sunday, October 4th at 11:30am. Join us, in safety, for this special love that we share with our pets and animals.

Nominations for Diocesan Offices – Every year members of Diocesan Convention elect qualified persons to serve on Committees, Boards, and Commissions as specified by canon.

A summary of positions to be elected and descriptions of the positions and the application for nominations is available on the Diocesan website: https://www.realepiscopal.org/diocesan-convention/. Please consider whether you are being called to this ministry at the diocesan level.

For more information, talk to Fr. Rob or Jeff Diehl (jdiehl@albionenvironmental.com). Nominations are due on September 30.

Forward Day by Day – The newest issue of Forward Day by Day has arrived for anyone who wants one. If you would like a copy please email the office (saintbarnabas.ag@gmail.com) and we will deliver one to you!

Birthday or Anniversaries? If you have a birthday or anniversary coming up and would like to have your name in the bulletin, please call the office or send an email (saintbarnabas.ag@gmail.com) no later than Thursday 11 am.
Opportunities to gather virtually during the Shelter-At-Home emergency.

**Sunday morning worship at 10:00 am** – We will live-stream our Sunday 10:00am worship services on the St. Barnabas’ Facebook page

[https://www.facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account.


If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin” button on our website. Sunday morning worship bulletin is available starting at 12:00noon on Thursday.

**Tuesday Morning Prayer at 9:30 am and Biblical Roundtable at 10:00 am** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

[https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09](https://us02web.zoom.us/j/87865134138?pwd=VnV3YnVuWEFsU21vczYxRWVnUmFzUT09)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit # a second time.

**Wednesday Evening Prayer with St. James at 6:00 pm** – If you have a Book of Common Prayer at home that will be useful to have on hand. We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device:

[https://zoom.us/j/97618986631?pwd=QUF6aUduWE9vUFJlQ2lzbnNYaWplUT09](https://zoom.us/j/97618986631?pwd=QUF6aUduWE9vUFJlQ2lzbnNYaWplUT09)

To dial in call 1-669-900-6833. When prompted put in the meeting id of **976 1898 6631#** and when prompted for a password put in **820301#**, and then hit # a second time.

**Thursday Evening Prayer at 6:00 pm** – We will live-stream this traditional evening worship service on the St. Barnabas’ Facebook page

[https://www.facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live-stream; you do not need to have a Facebook account.
**Friday afternoon Centering Prayer** – Each Friday afternoon at 4pm we will hold a centering prayer service. After first gathering for a few minutes we practice our 20 minutes of silent Centering Prayer. Following the practice we have been reading and discussing a passage from Julian of Norwich, one of the great mystical teachers.

We will use the Zoom video conferencing service for this gathering. Click this link to attend via your computer or device

https://us02web.zoom.us/j/86777561670?pwd=OEV0ajc1WXhuSGJINTIwbU1LUWR6Zz09

To dial in call 1-669-900-6833. When prompted put in the meeting id of 867 7756 1670# and when prompted for a password put in 034979#, and then hit # a second time.

**Making donations to St. Barnabas** – Even though we may not be meeting together for worship due to COVID-19, many of us want to continue to contribute to St. Barnabas. We have several options to continue giving as we progress through this change in how we worship.

**Electronic transfer**
This might be a good time to consider setting up electronic transfer of funds. At St. Barnabas we have Quick Pay with Zelle set up and many banks and financial institutions also use this software. Payments can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (
stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526

**Auto pay from your financial institution**
Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online if you do online banking. We have several donors using this option today. The payment can be set up one time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

**Mail your check**
You can also mail your check to St. Barnabas. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420
Please put “Attn Financial Secretary” on the envelope.

If you have any questions on how to make your donation at this time, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank-you for your continued support of St. Barnabas.

If you are reading the bulletin electronically, you can click on this button to donate immediately.
CALENDAR  Week of Sep 20 – Sep 27
Events in gray are not held during the Shelter-At-Home emergency.

Today  In Person Outdoor Service .................................................. 8:00 am
Holy Communion (via Facebook Live) ............................... 10:00 am
In Person Outdoor Service .................................................. 11:30 am
Deanery Meeting (via Zoom) ............................................. 2:00 pm

Monday Thrift Shop Staff Meeting (via Zoom) .................................. 10:00 am
Forever Fit ............................................................ 8:00 am

Tuesday Morning Prayer (via Zoom) ........................................... 9:30 am
Biblical Roundtable (via Zoom) ............................................. 10:00 am
12-Step Meeting .......................................................... 12:00 pm
Specialty Fitness .............................................................. 2:00 pm

Wednesday Forever Fit .......................................................... 8:00 am
Brotherhood of St Andrew .................................................. 8:00 am
Overeater’s Anonymous ............................................... 6:00 pm
Wednesday Evening Prayer with St. James(via Zoom) 6:00 pm
Choir Practice ................................................................. 7:15 pm

Thursday Mid-week Eucharist .................................................. 11:00 am
Specialty Fitness .............................................................. 2:00 pm
Women’s Step Study ......................................................... 5:30 pm
Thursday Evening Prayer (via Facebook Live) .......... 6:00 pm

Friday Forever Fit ................................................................. 8:00 am
Centering Prayer (via Zoom) ................................................. 4:00 pm

Sunday In Person Outdoor Service ........................................... 8:00 am
Holy Communion (via Facebook Live) ......................... 10:00 am
Sunday School ................................................................. 10 am service
In Person Outdoor Service .................................................. 11:30 am

Serving Today
Presider/Preacher The Rev. Rob Keim
Deacon The Rev. Dcn. Anne Wall
Music Minister Janis Johnson
Video Producer Jeff Diehl
Choral Scholars CJ Martin, Kayla Stanton, Taylor J. Hatch,
Daniel Greenblat, Ricky Scott (recorded previously)
Pre-Production Carole Bartolini